"Charles Wesley - the First Methodist?"

Dear Friends,

When I first looked at the rota for our weekly Circuit pastoral letter, I was delighted to see my name opposite **21**st **May**, because 21st May 1738 was when Charles Wesley is said to have undergone his 'conversion experience'. He is also said to have been 'the first Methodist'.

As a former history teacher and a humble student of Charles Wesley, can I be a little naughty and be permitted to debunk both those claims?



The 'First Methodist'?

A notable biographer of Charles (and I have to say, there haven't been many) – Frederick Gill – used this phrase in 1964 as the title of his study, and it is certainly true that Charles himself laid claim to being the first Methodist. Being naturally gregarious, when he was at Oxford he gathered round him an informal group of undergraduates which in student circles quickly became known as the 'Holy Club', and he wrote later that their activities 'gained me the harmless nickname of "Methodist".



Historians have argued about this ever since. There are two problems with Charles' claim. First, the 'Holy Club' was never a club as such. The well-known painting by Marshall Claxton showing John addressing the members, who are gathered around a table and listening intently to John (who quickly became their leader — Charles is on his right) is most misleading. And Charles wrote that statement above in 1785, when he was quite elderly!

Secondly, the term 'Methodist', though originally applied to this informal Oxford group, was a general term that was used in a much wider sense. George Whitefield, who parted company with the Wesleys on theological grounds, was regarded as a 'Methodist', along with his adherents. So too were certain evangelical groups in Wales, as were similar groups within the Church of England, and the term was even used in the 18th century to describe anyone who seemed to be religiously 'serious'. Therefore, while it is right to celebrate our Methodist tradition, we perhaps need to accept a wider definition of the word and its place in the history

of Christianity – in which Charles had a leading role, whether or not he was actually its founder!

The term 'Conversion':

It is true that both the Wesley brothers used the word 'conversion' without the modern tendency to use inverted commas to indicate some degree of qualification, since they assumed everyone would understand what they meant. If you have long memories, you may recall that, three years ago I wrote about just this subject – though primarily in connection with John's heart-warming experience at Aldersgate Street on Wednesday 24th May 1738.

As with his brother, Charles was not converted from being an unbeliever to a Christian; nor from a sinner into a saint! Their very perceptive mother Susanna gently (but firmly) pointed out that, in her considered opinion, it was not that the brothers were devoid of faith before May 1738, but rather their spiritual crisis had enabled them to appropriate the grace of God that was already present in their lives. In a letter she wrote to Charles in December of that year, Susanna remarked:

'I do not judge it necessary for us to know the precise time of our conversion . . . I think you are fallen into an odd way of thinking . . . All then I can gather from your letter is that till a little while ago you were not so well satisfied of your being a Christian as you are now.'



If anything, before that date Charles had been a more troubled soul than John. In his journal (of which we only have an incomplete record) he was far readier than his brother to confess his true feelings, and so on 1st June 1738 his journal entry read, 'I was troubled today, that I could not pray, being utterly dead at the sacrament'. And this was penned by a 'converted' Charles!

What remarkable honesty! What would <u>you</u> think if your own minister said that to you? I hope that you and I would take comfort from Charles' example and, rather than berating ourselves for those times when we experience spiritual 'dryness', instead rejoice and thank God for those precious

moments when we feel a deep sense of peace and certainty of his presence and love. Incidentally, on 21st May 1738 (which happened to be Pentecost), Charles wrote, 'I now found myself at peace with God, and rejoiced in the hope of loving Christ'. Ditto for you and I!



A Prayer: Loving God, we thank you that Charles Wesley, like the saints of old, was no superman, but one who simply walked in the footsteps of his Lord and trusted in his Saviour to guide and uphold him. May we who share the legacy that Charles and John Wesley have left us, be inspired by the same zeal for your Gospel of justice, peace and love. Through Jesus Christ our Lord and Saviour, Amen.

Barrie Tabraham

Resources/Good News

Wesley's Way

Experience the remarkable story of Methodism's founder, through this fascinating walking tour of John Wesley's London. This carefully curated route connects 15 historic sites across central London, all within easy walking distance of Wesley's Chapel on City Road.

Follow John Wesley's footsteps in London - The Methodist Church

Saturday 24 May at Knaphill:





COFFEE AND CAKE AT ST. MARY'S

QUARRY ST. GUILDFORD GU1 3UP



SAVE THE DATES!

Thursday 24 April Thursday 22 May Thursday 26 June



Saturday morning events at the Addlestone Methodist Church café on Station Road



Come along between
10am and 12 to enjoy
tea/coffee and cake and
join in with activities

1st Saturday of each month – Fun Bingo



Donations to Sam Beare Hospice or Open Doors Charity

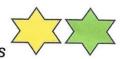


2nd and 4th Saturdays – popular hymns & songs to sing to or just listen to.

3rd Saturday – time for our Quiz







Check notice board for any changes



JOIN US AT GODALMING UNITED CHURCH TO MARK THE 10TH ANNIVERSARY OF 'THY KINGDOM COME'



The church will be open from 2.30 pm to 4.30 pm for private prayer in the Sanctuary on Saturday 31st May and Saturday 7th June.

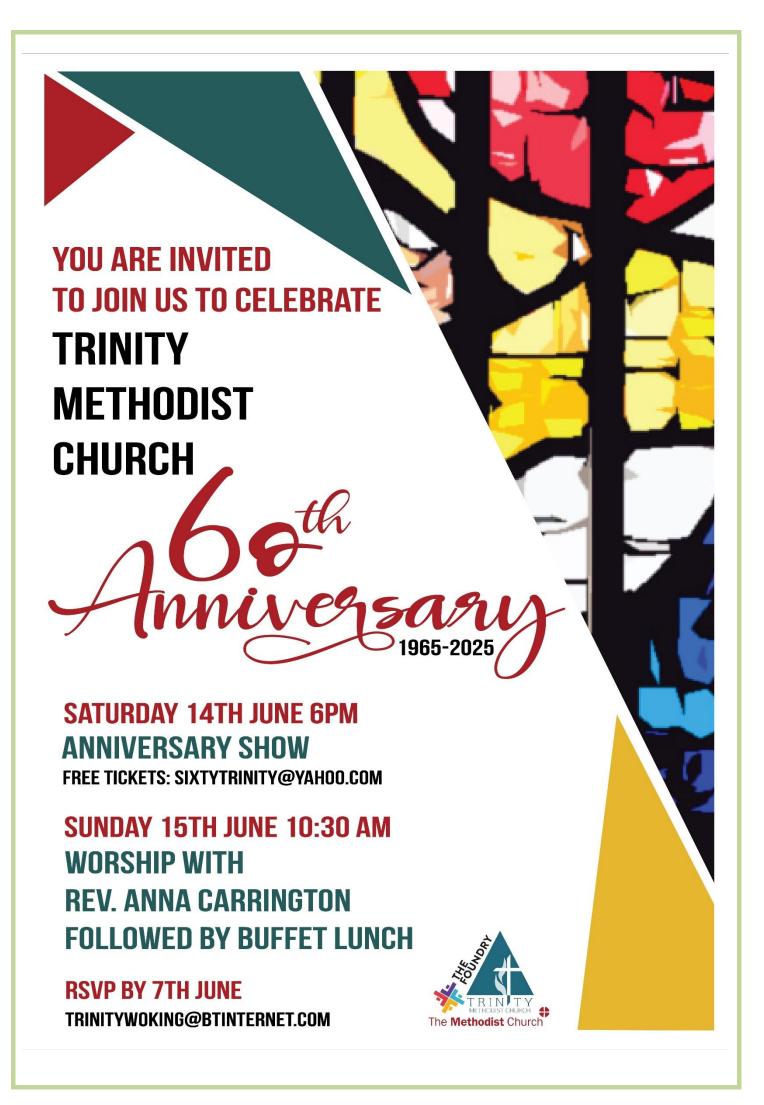
We will also be having Afternoon Tea and Cakes on both Saturdays from 3 pm – 4.30 pm in the River Room and Gardens.

Displays of local and national charities will be around the church premises which highlight the positive actions that are already taking place, which are improving people's lives and so bringing us all closer to how we imagine God's Kingdom on Earth would look.

Come and have a look around the displays and have a tea and cake with friends. We will also have a Bring and Buy Sale.

Donations received from the teas and Bring and Buy on 31st May will be sent to Christian Aid and on 7th June to the Red Cross Appeal for Gaza.

Godalming United Church, Bridge Road, Godalming GU7 3DU



TRINITY 60TH ANNIVERSARY SHOW

SATURDAY- 14TH JUNE 2025 @ 6.30PM

BRING YOUR OWN

BRING YOUR OWN

REFRESMENTS (no

REFRESMENTS (no

alcoholic drinks

alcoholic drinks

alcoholic drinks

alcoholic drinks

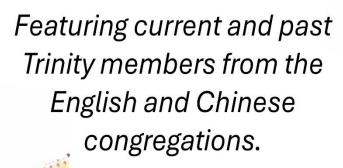
alcoholic drinks

alcoholic drinks

premises)

Trinity Methodist Church, Brewery Road, Woking, GU21 4LH FREE ENTRY!

ANDSDEK



For **free tickets** please **contact**

sixtytrinity@yahoo.com

This is also a fundraising event for the upkeep of this church building and our work with the local community – any donations would be appreciated.







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